

# OCTOBER 2022 NEWSLETTER

## What's Happening at Your Library



### Teen Subscription Boxes



Registration opens **Monday, September 19**

Boxes available for pickup on **Monday, October 3** @ Main Branch

This month's theme is Horror/ Paranormal and includes a library book, treats, some other fun items, and a book review form. Both the library book and the box must be returned, but participants may keep all other items. This is currently limited to the first four teen registrants each month. Please stop in at any branch to fill out a registration form in person. A new registration form must be filled out each month to receive the next subscription box.

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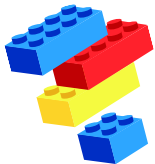
### Book Breakdowns: Perfect Union with Keith Huotari

**Saturday, October 1 at 1 PM** @ Main Branch

Local author Keith Huotari will share his new book "Perfect Union" about Iron Mountain's last surviving Civil War soldier, Samuel Bassett. A Massachusetts Union Army volunteer, Bassett moved to Quinnesec and then Iron Mountain with his wife, Catherine Powers, after the war. Huotari will explain what inspired him to research this historical figure, share portions of the book, discuss processes of writing and publishing, and have a Q&A session. Copies of the book will be available for sale and signing.

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### Lego Club



**Tuesday, October 4 at 4 PM** @ Main Branch

**Thursday, October 6 at 4 PM** @ Solomonson Branch

**Tuesday, October 11 at 3:15 PM** @ North Dickinson Branch



This month at Lego Club, kids in **grades 3-8** at the Main and Solomonson branches and **grades K-8** at the North Dickinson Branch will be creating zipline ghosts. Once the ghosts are assembled the kids will race their ghosts down ziplines.

There is no registration required for Lego Club and new members are invited to join!



### Qigong/ Tai Chi with Irina Tarbeeva

**Thursday, October 6 at 1 PM** @ Main Branch



Instructor Irina Tarbeeva will lead participants through self-healing and wellness activities using Qigong and Tai Chi exercises. This class is for **beginner or intermediate levels of adults** and is sponsored by the Friends of the Library. Registration is required.

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The Dickinson County Library helps the community find its story!

# Around the Corner



## Michigan Haunted Road Trip Kits

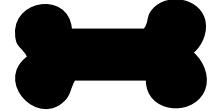


**Available for pickup on Monday, October 10 @ All Branches**

**Adults and teens** can head out on a spooky road trip across the Upper Peninsula looking for ghosts and strange sightings with these kits. Included will be a guidebook of the haunts, a map, and essential treats for ghost hunters. These will be available at all three branches, limit one kit per household.



## Bow Wows and Books



**Wednesday, October 12 at 5 PM @ Main Branch**

**Kids of all ages** working on their reading skills are welcome to read to therapy dogs Azul, Maverick, and Diogge, for 15-minute intervals. Registration is required and begins on Wednesday, October 5; please call the Main Branch at 774-1218 to register.



## There Was an Old Lady Storytimes



**Tuesdays, October 18 & 25 at 10:30 AM @ Main Branch**  
**Thursday, October 20 at 10:30 AM @ Solomonson Branch**  
**Friday, October 28 at 10:30 AM @ North Dickinson Branch**

These storytime sessions for children age birth through 5 feature stories, songs, and crafts to build early literacy! Each week is based on a book from the series "There Was an Old Lady." Books from this series that will be featured include, "There Was an Old Lady Who Swallowed Some Leaves" and "There Was an Old Lady Who Swallowed a Bat." There is no registration required for these programs.

## Friends of the Library Semi-Annual Book Sale

**Friday, October 14 through Monday, October 31 @ Main Branch**

Find fantastic deals on books, audiobooks, DVDs, VHS tapes, magazines, and more at the semi-annual Friends of the Library Book Sale from October 14 through October 31 during library hours at the Main Branch. The event kicks off with a preview sale open to Friends of the Library members only on Thursday, October 13 from 5:00-6:00 PM, followed by a Friends of the Library meeting at 6:30 PM. New members are encouraged to join at the door for \$5.



## Exploring Ancient Egypt: the Tomb of Doom

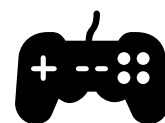


**Friday, October 21 at 5 PM @ Main Branch**

**Kids in grades 3-8** are invited to walk like an Egyptian at this program that will recreate what life was like in Ancient Egypt. Crafts and activities at this program include making Pharaoh headdresses, writing out messages in hieroglyphs, building pyramids, and wrapping up mummies. Registration is required and begins on Friday, October 14; please call the Main Branch at 774-1218 to register.



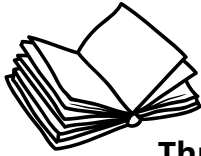
## Gamers' Club



**Monday, October 24 at 4 PM @ Main Branch**

At this month's session, we will have an Xbox and Nintendo Switch set up to allow for extra gaming time. At the end of the meeting, we will determine the ultimate gaming device, whether the Xbox or the Switch has the better gaming system. There is no registration required for this program. **For grades 3-8.**

# Check Us Out!



## Book Club

**Tuesday, October 25 at 6 PM @ Main Branch**

**Thursday, October 27 at 2 PM @ Solomonson Branch**



**Adults** are invited to discuss the October Book Club selection, "The Overstory" by Richard Powers. No registration is required and new members are always welcome.



## Shh...Out!

**Tuesday, October 25 at 6 PM @ Main Branch**



**Teens ages 16-18** are invited to join us for our first Shh...Out! meeting. This program is for LGBTQIA+ teens and allies to meet in a safe space. The first meeting we will have pizza and discuss what we would like to do at future meetings. No registration is required.



## Ghoulie Glowing Golfing

**Saturday, October 29 from 12:00 PM- 3:00 PM @ Main Branch**



Visit us during Downtown Iron Mountain's Pumpkin Walk for glow in the dark mini-golf and Halloween-themed crafts galore! **Kids of all ages** are invited to participate, registration is required and will open on Saturday, October 22. Please call 774-1218 to register.



## Creepy Critter Kits



Make sure to visit the library during trick-or-treat hours for a limited time spooktacular craft kit and candy!

## Ask About Our Take-N-Make Craft Kits for Kids!

Call your local branch or inquire at the circulation desk to see what we have available each week!

## TeenTober

TeenTober™ is a nationwide celebration hosted by libraries every October and aims to celebrate teens, promote year-round teen services and the innovative ways teen services helps teens learn new skills, and fuel their passions in and outside the library. The Dickinson County Library has many programs and services for our teen patrons including our newest collection, Launchpads. Launchpads are pre-loaded tablets that are built for circulation and are curated with collections of learning apps and videos grouped by age and ready to play right off the shelf. This project was made possible by the Dickinson Area Community Foundation as part of the Iron Mountain/ Kingsford Kellogg Youth Fund.

## Easy as 1-2-3D

Need a 3D printing job done? Let your library help you out! Patrons may submit a USB drive with an STL file of a 3D item, and we will print the item on our 3D printer. All print jobs require prior approval and must follow library policy. Cost is \$1 per gram of filament used. If you don't have a particular 3D item in mind, we will have a list of possible items available for you to choose from. You will be asked to fill out a form with pertinent information when you drop off your USB drive at the circulation desk.

Please contact the Main Branch at 906-774-1218 with any questions



# Memorial Funds



The following Memorial Fund collections will be on display at the Main or Solomonson branches. To see the titles, please visit our website at **[www.dcl-lib.org](http://www.dcl-lib.org)**, click the "About Us" tab, and click the "Memorial Funds" page. If you would like to reserve any of the titles for checkout, please inquire at the circulation desk, call the branch where the Memorial is being displayed, or place a hold through our website.

## Judith Brooks Memorial

Sixteen diverse and inclusive items for all ages will be on display

**September 26- October 3** at the Main Branch.

## Abbott Fox Memorial

Three adult non-fiction titles will be on display

**October 3-10** at the Main Branch.

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## Library Board

The Dickinson County Library Board meets **October 11 at 5 PM** at the Solomonson Branch.

The public is always welcome to attend board meetings.

### Board Members:

William Cummings, Chair; Donna Hayes, Vice Chair; Katy Driscoll, Secretary;

Robert Lundholm, Treasurer; Wanda Khor, Trustee

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## Mission Statement

The Dickinson County Library strives to enhance the quality of individual, family, and community life by providing information, materials, and services that are readily available and responsive to the needs of all our patrons. The library aspires to balance traditional, historical, entertaining, and modern library services provided at a reasonable cost. Paramount to the library is empowering our community, stimulating an interest in reading, cultivating a love of lifelong learning, and providing welcoming spaces where patrons can try new things to encourage everyone to achieve their personal, educational, and professional goals.

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## Let's Get Social!

For the most up-to-date information on library programs and services, check our website at **[www.dcl-lib.org](http://www.dcl-lib.org)** and our social media channels:



FACEBOOK: **[facebook.com/DickinsonCountyLibrary](https://facebook.com/DickinsonCountyLibrary)**

INSTAGRAM: **[instagram.com/dickinsoncountylibrary/](https://instagram.com/dickinsoncountylibrary/)**



YOUTUBE: **<https://bit.ly/2XJOaiy>**

TWITTER: **[twitter.com/dcl\\_library](https://twitter.com/dcl_library)**



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### Main Branch

401 IRON MOUNTAIN ST.  
IRON MOUNTAIN, MI 49801  
906-774-1218  
M-TH: 9 AM-8:30 PM  
F: 9 AM-6:30 PM  
SA: 9 AM-3:30 PM  
SU: 1 PM-4:30 PM

### Solomonson Branch

620 SECTION ST.  
NORWAY, MI 49870  
906-563-8617  
MONDAY-FRIDAY:  
9 AM-6:30 PM  
SATURDAY:  
9 AM-1 PM

### North Dickinson Branch

W6588 M-69  
FELCH, MI 49831  
906-542-7230  
MONDAY & FRIDAY:  
11 AM-4 PM  
TUESDAY & THURSDAY:  
2 PM-6 PM